

<b>Tender Inviting Authority : District Revenue Officer-cum-Nodal Officer, NPR O/o Deputy Commissioner, Panchkula.</b>	
<b>Nature of Work : 1. Instruction Manual (500 copies approx.) – (9 Pages Both Side) and 2. Digital Printing and Spiral Binding of approx. 1060 EB wise NPR Booklet and for the Preapration of National Population Register (Computerized Laser Printer) with spiral binding.</b>	
<b>Sl. No.</b>	<b>Description of work Per Enumerator Booklet (EB)</b>
1	Top Sheet – OHP Plastic Sheet 100 Micro
2	Cover Page – Top Color Card 220 Gsm
3	EB Map – 70 GSM Single Side
4	Household Sheet – Both Side 70 Gsm (All pages up to the end of the file)
5	Blank NPR Schedule – Both sides 70 gsm (25 sheets)
6	Enumeration Block Summary Sheet – 70 Gsm (Both side 15 Sheets)
7	Consolidated EB Summary Sheet – 70 Gsm (Both Sides – 2 Sheet)
8	Hard Board on back – 2mm thick
9	Plastick Cover Back
10	The binding should be spiral binding
<b>Amount Per EB</b>	<b>Total in Figures</b>
	<b>Total in Words</b>

**NOTE :-** Security will be deposited in shape of Bank Draft in favour of Deputy Commissioner, Panchkula worth Rs. 10,000/-.

**Signature of Tenderer with seal**